

Grantee's Address: 6C Town Park  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 3706 E. North St.  
 Greenville, S. C.  
 29615

Please Mail to:  
 Donald L. Van Ripper  
 Suite 8, 700 E. North St.  
 Greenville, S. C. 29601

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KNOW ALL MEN BY THESE PRESENTS, that We, Rolf J. and Heidemarie K. Mueller

In consideration of Eleven Thousand Seven Hundred Twenty-Two and 78/100----- Dollars,  
 and assumption of mortgage below  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
 and release unto Gary D. Thompson and Kay Coleman Thompson, their heirs and assigns forever:

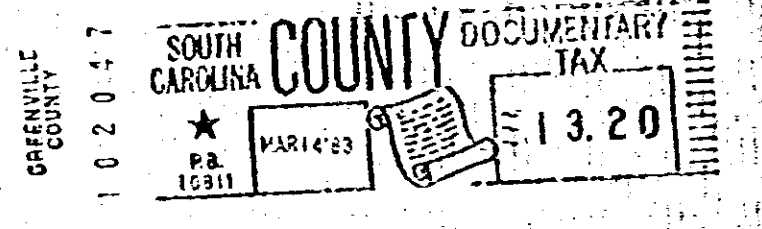
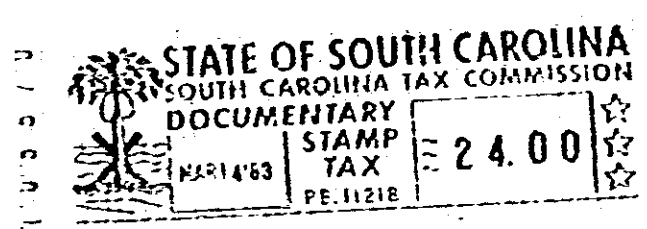
ALL THAT CERTAIN PIECE, parcel or lot of land in the Austin Township,  
 Greenville County, State of South Carolina, being known and designated  
 as Tract 2, containing 4.25 acres according to a plat of the property of  
 Paul M. Wood, prepared by Robert L. Jordan, R.L.S., dated May 9, 1968,  
 and which is recorded in the R.M.C. Office for Greenville County, South  
 Carolina in Plat Book 5T at Page 78, reference to which is craved for a  
 more complete description of the metes and bounds thereof;

As a part and parcel of the consideration for this conveyance, the grantees  
 agree to assume that mortgage from Rolf J. and Heidemarie K. Mueller to  
 Woodrow A and Judy A. Kelly, which is recorded in Mortgage Book 1507 at  
 Page 651.

This is the same property conveyed to the grantors by deed from Woodrow A.  
 and Judy A. Kelly on July 14, 1980, and recorded in the R.M.C. office in  
 Deed Book 1129, at Page 56.

16 (116) 542.2-1-37.1

GREENVILLE CO. S. C.  
 MAR 14 3 40 PM '83  
 DONNIE S. JAMESLEY  
 R.M.C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
 son whomsoever lawfully claiming or to claim the same or any part thereof.  
 WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of March, 1983

SIGNED, sealed and delivered in the presence of:  
 Donald L. Van Ripper (SEAL)  
 Jean M. Darbey (SEAL)  
 Heidemarie K. Mueller (SEAL)  
 Rolf J. Mueller (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named  
 grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
 above, witnessed the execution thereof.  
 SWORN to before me this 9th day of March, 1983  
 Donald L. Van Ripper (SEAL)  
 Notary Public for South Carolina  
 My commission expires 6/15/86  
 Jean M. Darbey (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF GREENVILLE }  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and est-  
 ate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
 GIVEN under my hand and seal this 9th day of March, 1983  
 Donald L. Van Ripper (SEAL)  
 Notary Public for South Carolina  
 My commission expires 6/15/86  
 Heidemarie K. Mueller (SEAL)  
 RECORDED this MAR 14 1983 at 3:40 P. M., No. 22992